

## Our Fundamental Duties

**It shall be the duty of every citizen of India to:**

1. Abide by the Constitution and **respect its ideals** and institutions, the **National Flag and the National Anthem**;
2. Cherish and **follow the noble ideals** which inspired our national struggle for freedom;
3. Uphold and protect the **sovereignty, unity and integrity of India**;
4. **Defend** the country and render national service when called upon to do so;
5. Promote harmony and the spirit of **common brotherhood** among all the people of India transcending religious, linguistic and regional or sectional diversities; to renounce practices derogatory to the **dignity of women**;
6. Value and preserve the **rich heritage of our composite culture**;
7. Protect and improve the natural environment including forests, lakes, rivers and wild life, and to have compassion for living creatures;
8. Develop the scientific temper, humanism and the spirit of inquiry and reform;
9. **Safeguard public property** and to abjure violence;
10. Strive towards **excellence in all spheres** of individual and collective activity so that the nation constantly rises to higher levels of endeavor and achievement;
11. Every Indian Parent or Guardian must ensure that their child or ward was provided opportunities for **education between the ages of 6 and 14 years**

## Our Fundamental Rights

**It shall be the fundamental rights of every Indian citizens as follows:**

- (i) Right to equality,
- (ii) Right to freedom,
- (iii) Right against exploitation,
- (iv) Right to freedom of religion,
- (v) Cultural and educational rights, and
- (vi) Right to constitutional remedies.

## **Prohibition of Ragging Act**

According to Maharashtra Prohibition of Ragging Act No. 33, 15<sup>th</sup> May 1999, Ragging is strictly prohibited. Ragging means a display of disorderly conduct, the doing of any act which causes or is likely to cause physical or psychological harm or raise the apprehension or fear or shame or embarrassment in a student in any educational institute and includes-

- i) Teasing, abusing, threatening or playing practical jokes on, or causing hurt to any student; or
- ii) Asking a student to do any act or to perform something which a student will not, in the ordinary course, willingly do. Ragging within or outside of any educational institute is prohibited.

The full text of the Act and implementation of the act are available on the website

<http://bombayhighcourt.nic.in/libweb/acts/1999.33.pdf>

### **Committees:**

Dr. V. R. Wankhade	- Convener	- 9420077470
Mr. B. D. Bunde	- Member	- 9420833138
Dr. P. S. Bodkhe	- Member	- 9823105999
Mr. S. K. Rodde	- Member	- 9371280223
Dr. D. S. Rangacharya	- Member	- 9890976283

## SELF DECLARATION BY PARENTS/GUARDIANS

1. Mr./Mrs./Ms. \_\_\_\_\_ (full name of parents/guardians) father/mother/guardian of \_\_\_\_\_ (full name of student with admission/registration/ enrollment number), have been admitted to \_\_\_\_\_ (name of the institution), have received a copy of Maharashtra Prohibition of Ragging Act No. 33, 15<sup>th</sup> May 1999 on Curbing the Menace of Ragging in Higher Educational Institutions, carefully read and fully understood the provisions contained in the said Act.

2) I have, in particular, perused clause of the Act and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that:

a) My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.

b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

Signature of Father/Mother/Guardian

Name : \_\_\_\_\_

Address: \_\_\_\_\_

Telephone/Mobile No. \_\_\_\_\_

### Self Declaration by Parents/Guardian

Verified that the contents of this self declaration are true to the best of my knowledge and no part of the self declaration is false and nothing has been concealed or misstated therein.

Verified at (**Place**) on this the (**day**) of (month), (**year**)

Signature of Father/Mother/Guardian

### **SELF DECLARATION BY THE STUDENT**

I \_\_\_\_\_ (full name of student) , \_\_\_\_\_ (admission to course/registration/enrolment number) s/o / d/o Shri. \_\_\_\_\_, have been admitted to \_\_\_\_\_ (name of the institution) , have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Education Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that

a) I will not indulged in any behaviour or act that may be constituted as ragging under clause 3 of the regulations.

b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

Signature of Student

Name : \_\_\_\_\_

Address: \_\_\_\_\_

Telephone/Mobile No. \_\_\_\_\_

### **SELF DECLARATION**

Verified that the contents of this self declaration are true to the best of my knowledge and no part of the declaration is false and nothing has been concealed or misstated therein.

Verified at (*place*) on this the *day* of *month* , (*year*).

Signature of student

## **The Right To Information Act, 2005**

The law **Section 4(1) (b) of RTI Act 2005** was passed by Parliament to enable citizens to implement their fundamental right to information held by public authorities all over the country (except Jammu and Kashmir). The RTI Act aims to bring about transparency in the functioning of public authorities, containing corruption and hold Governments and their instrumentalities accountable to people. The RTI Act provides information to people both proactively and upon request. It provides for a two-tier appeals mechanism to deal with complaints of unreasonable refutation of information by public authorities. This law will have an overriding effect of the Official Secrets Act, 1923 and all other laws and orders passed by Governments that restrict information flow to people.

The full text of the Act and frequently asked questions for implementation of the act are available on the website [www.righttoinformation.gov.in](http://www.righttoinformation.gov.in)

There are three ways to file an RTI:

1. Filing an RTI online
2. Sending the RTI application via post to the concerned department
3. Submitting the RTI to the concerned Public Information Officer

### **Public Information Officer**

Mr. B. K. Karamsot  
Mobile No: 9422950111

### **Appealate Officer**

Dr. F. C. Raghuwanshi  
Mobile No: 9422917111

[Sample of RTI Form](#)

## **Contact Us**

**Vidya Bharati Mahavidyalaya, Camp,  
C. K. Naidu Raod, Amravati. 444602  
Maharashtra – INDIA  
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TELEPHONE: 0721-2662740  
EMAIL: [vm126@sgbau.ac.in](mailto:vm126@sgbau.ac.in)  
WEBSITE: <http://www.vbm.ac.in>**

## **Vidya Bharati Mahavidyalaya, Camp, Amravati**

### **Core Values**

Vidya Bharati Mahavidyalaya, Amravati as an academic institution, remains committed to understanding and solving the most significant societal problems. With its wide and sprawling campus and several professional and traditional programmes across the state of Maharashtra, we approach our mission with a commitment to excellence, creation of a self-reliant centre imparting knowledge and values, to shape quality conscious young generation who can contribute to nation-building.

#### **Innovation**

The institution is dedicated to discovery and communication of breakthrough and foundational ideas; to translation and collaboration across disciplines and communities; and to positive transformation through research, scholarship, and creative works.

#### **Leadership**

Our students will become well-educated leaders and global citizens who excel in addressing the challenges of the 21<sup>st</sup> century; in them, we will cultivate critical thinking, creativity, and joy in lifelong learning. We will serve the state, the nation, and the world through our research, teaching, and outreach.

#### **Diversity**

In our culturally and intellectually diverse community, we appreciate differences in one another as well as similarities, and aspire to be an increasingly inclusive educational institution that attracts, retains, and values talented people from all sections of the society. We believe in diversity in our social and national life. We embrace diversity as a commitment to fostering a welcoming environment in which all individuals can achieve their fullest potential and in which open and respectful communication is facilitated.

#### **Global Engagement**

Through outreach, research, and partnership, we promote sustainable development and a happy, healthy, and inclusive society. This engagement is local and global, based on intercultural understanding and recognition of the transnational nature of the challenges and opportunities we face.